



JB Pritzker, Governor  
Jerry Costello II, Director

**Bureau of Environmental Programs**

State Fairgrounds | P.O. Box 19281 | Springfield, IL 62794-9281 | 217-785-2427 | Fax 217-524-4882 | TTY 866-287-2999

**Mail Address**

MIDWEST GROUNDCOVERS, LLC  
P.O. BOX 748  
ST. CHARLES, IL 60174

**Physical Address**

MIDWEST GROUNDCOVERS, LLC  
P.O. BOX 748  
ST. CHARLES, IL 60174

ATTN Certificate Holder:

Nurserymen Certificate # 518-4553

Below is your Nurserymen certificate for License Year 2023 valid for the period January 1, 2023 through December 31, 2023.

Please cut along the line and display the certificate in a prominent location in your place of business. A copy of this certificate must accompany any shipment of plant material from your business.

